



**2009 ANNUAL MEETING**  
*Of The*  
**South Carolina Chapter-American Fisheries Society**  
*And The*  
**South Carolina Fisheries Worker's Association**

Clemson University Outdoor Lab, Clemson, SC

<http://www.clemson.edu/outdoorlab/>

February 12-13, 2009

**To Register:**

Please complete Registration Form and return by email, postal mail or fax to Elizabeth Osier, SCAFS Secretary/Treasurer by January 21, 2009. ***Pre-registration is requested in order to plan accommodations accordingly.*** Make checks payable to SCAFS.

Elizabeth Osier, [osiere@dnr.sc.gov](mailto:osiere@dnr.sc.gov)

SCDNR, 2007 Pisgah Road,

Florence, SC 29501

Fax: 843-661-4717 Phone: 843-661-4767

**Lodging:**

We have reserved cabins at the Outdoor Lab that will be available on a first-come, first-serve basis. The cabins contain single beds, dressers, chairs, a large study, bathroom, heat and lighting. View photos of the cabins at: <http://www.clemson.edu/outdoorlab/confacilitiesphoto.htm> (follow link to "Lodging"). For the sake of privacy, cabins will be single sex. Please indicate on the Registration Form below if you will be staying in a cabin.

**Registration Form**

**Regular Rate**

\_\_\_\_\_ \$45.00                      Pre-Registration (**before** January 21, 2009)  
 \_\_\_\_\_ \$55.00                      Late Registration (**after** January 21, 2009)  
 \_\_\_\_\_ \$15.00                      Lodging: On-Site cabins (5 per cabin)

**Student Rate\***

\_\_\_\_\_ \$25.00  
 \_\_\_\_\_ \$30.00  
 \_\_\_\_\_ \$15.00

\*Registration fee will be waived for Student Presenters.

SCAFS and SCFWA *annual dues will be collected* at the meeting registration.

\$ \_\_\_\_\_ **Total Enclosed**

Name \_\_\_\_\_ Membership \_\_\_\_\_ SC-AFS \_\_\_\_\_ SCFWA \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Will you be giving a presentation?    \_\_\_\_\_ YES                      \_\_\_\_\_ NO

Will you be displaying a poster?        \_\_\_\_\_ YES                      \_\_\_\_\_ NO

**Please submit presentation and/or poster to the program chair ([president-elect@scafs.org](mailto:president-elect@scafs.org)) by December 29, 2008.**